



## Richard E. Taber Citizenship Award Application

First County Bank Foundation, Inc.

Through the dedication and charitable nature of First County Bank, its Directors, Corporators, Officers and Employees, the Bank strives to make a difference in the communities that it serves. This is accomplished by helping to ensure that local charitable needs continue to be met.

Established in 2001 in honor of First County Bank's 150th anniversary, the First County Bank Foundation, Inc. was created to distribute funds annually to nonprofit organizations that support community and economic development, increase the availability of affordable housing and programs that support quality of life and educational enrichment for families and children. As a mutual community bank, First County Bank has no stockholders; the Bank considers contributions made to the Foundation as a means of paying dividends back to the local communities it serves. Those communities include the areas in lower Fairfield County where the Bank's branches are located: Stamford, Norwalk, Darien, Greenwich, New Canaan and Westport.

A handwritten signature in black ink that reads "Reyno G. Giallongo, Jr." with a stylized flourish at the end.

Reyno Giallongo, Jr.  
Chairman of the Board & CEO, First County Bank  
President, First County Bank Foundation, Inc.

First County Bank Foundation, Inc.  
3001 Summer Street  
Stamford, Connecticut 06905  
Phone: (203) 462-4858  
FAX: (203) 462-4245  
[www.firstcountybank.com/award-application](http://www.firstcountybank.com/award-application)

The First County Bank Richard E. Taber Citizenship Award honors high school students, living in the lower Fairfield County area, who consistently demonstrate good citizenship at school, at home and in the community. The Award, named in honor of past Chairman and CEO, Richard E. Taber, who retired in 2011, was created in recognition of Taber's innumerable contributions to the community.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax: \_\_\_\_\_

Date of Birth (mm/dd/yyyy): \_\_\_\_ / \_\_\_\_ / \_\_\_\_\_

Name of High School: \_\_\_\_\_

Cumulative Grade Point Average: \_\_\_\_\_

**Please provide the following information in narrative form.**

**Awards and Achievements**

Enter all academic honors, awards, and/or other vocational or academic/athletic activity recognitions.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Volunteer/ Community Involvement**

How have you volunteered your time in the community? Please list the name of each organization, with which you've been involved, along with a description of activity performed and the number of hours volunteered.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Clubs, Societies and Class Offices**

List all clubs, societies, sports and class offices held. Briefly describe responsibilities in each.

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\_\_\_\_\_

\_\_\_\_\_

**Employment History**

Briefly describe your employment history, your responsibilities on the job, and the number of hours worked per week.

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**College/University Name**

Where will you be enrolled following graduation from high school?

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**Course of Study / Major**

What course of study will you follow in your higher education?

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**Future Volunteer/Community Involvement**

Briefly describe how you plan to stay involved in the community.

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**Career Plans**

Briefly describe your career plans for the future.

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**Attachments**

Please attach the following requirements to the end of the application with email or mailing submission. Accepted digital formats: jpg, gif, png, bmp, pdf; unless otherwise noted.

**School Transcript**

Please provide a copy/scan of your official school transcript.

**Reference Letter #1**

Please provide a reference letter from a community leader/volunteer program coordinator.

**Reference Letter #2**

Please provide a reference letter from a high school teacher or counselor.

**C.L.A.S.S. Essay**

Please provide a personal essay describing how you best fit into the definition of C.L.A.S.S.  
Accepted digital formats: pdf or doc.

**Acceptance Letter**

Please provide a copy/scan of the acceptance letter from the college or university you plan to attend in the fall.

**Additional Instructions**

If you are not able to attach the documents listed above as digital files, please mail a complete package with your name and address to:

*First County Bank Foundation, Inc.  
Attn: Jennifer DaSilva  
3001 Summer Street,  
Stamford, CT 06905*

Your application will not be considered complete until all required documents have been received.

**Applicant Signature**

Please (type or) sign your name in the space below. This will serve as your (digital) signature and your certification that all the information you have submitted is true and correct.

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